

WRITE MAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD
N. B.—In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the number of each, in order of birth stated.

PLACE OF BIRTH

1. County of Gila
District of _____
Town of _____
or
City of Globe

ARIZONA STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS
ORIGINAL CERTIFICATE OF BIRTH

State Index No. 2 150
County Registrar No. 24
Local Registrar No. 13

2. Full name of child Mercy Diaz
3. Sex of Child F. To be answered ONLY in event of plural births. 4. Twin, triplet or other yes. 5. Legitimate? yes. 6. Date of birth 1-4-36
Month day year

3. FATHER
Full name Francis Diaz
9. Residence (Usual place of abode) Globe
If nonresident, give place and state Ariz.
10. Color or race Mex
11. Age at last birthday 45 (Years)

14. MOTHER
Full maiden name Mercy Hernandez
15. Residence (Usual place of abode) Globe
If nonresident, give place and state Ariz.
16. Color or race Mex
17. Age at last birthday 40 (Years)

12. Birthplace (city or place) Mexico
(State or country)
13. Occupation
Nature of industry Miner

18. Birthplace (city or place) Mexico
(State or country)
19. Occupation
Nature of industry Housewife

20. Number of children of this mother (a) Born alive and now living 5
(Taken as of time of birth of child herein certified and including this child.) (b) Born alive but now dead 4
(c) Stillborn 0 21. Were precautions taken against ophthalmia neonatorum? yes

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive and 2:00 P.M. on the date above stated.
(Born alive or stillborn)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidences of life after birth.
Signature C. W. Adams
(Physician or midwife)
Address Globe, Ariz.

Given name added from a supplemental report _____
Month, day, year. _____
Registrar. _____
Filed 2/16 1936 G. E. Wyckham
Local Registrar.
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County Registrar.

449-104-489